

trans women have always existed in feminism.

a zine from *politicunt: convent for the apotheosis of lesbian activity*

check in with your body, we have entered vulnerable space.

have you felt failed in feminism?
how?

whiteness is over-represented. in space. in feminism. while the emotional & intellectual labor of b/i/woc instigate & invigorate a forward momentum.

how do you know if you are white?
how do you know if you are woman?
do you say 'women' when you mean 'white women'?
do you say "women" when you don't mean "trans woman"?

as long as white women reinvest usurped power back into white supremacist architectures, they remain 0% free from a patriarchy.

have you experienced a state of unease or dissatisfaction when comparing yourself or others with an archetypal woman?

fighting gender oppression requires divesting whiteness.

why do we say white privilege,
when we mean white supremacy?

gender as a fluid vocabulary. an overlapping landscape we cross paths on.

expect violence directed at trans women to impact all women.

expect violence directed at women to impact non-women.

expect negligence to calcify, to authorize violence.

do you interact w trans women *in person*?

how often does yr support respond to the needs of living trans women in a 10 mile radius of your home?

if you are non-native, have you heard the requests of native women in the region — & on the continent — where you reside?

when we work toward a trans inclusive feminism do we seek to include non-women, women who have historically been less centered in Feminism™, both, or something else entirely?

resources

anonymous

towards an insurrectionary transfeminism

Roxanne Dunbar-Ortiz

An Indigenous People's History of the United States

[http://www.beacon.org/An-Indigenous-Peoples-History-of-the-](http://www.beacon.org/An-Indigenous-Peoples-History-of-the-United-States-P1164.aspx)

[United-States-P1164.aspx](http://www.beacon.org/An-Indigenous-Peoples-History-of-the-United-States-P1164.aspx)

Reina Gossett, Saidiya Hartman, Charlene Sinclair

From Subjection to Subjection

<https://vimeo.com/118260569>

Johanna Hevda

Sick Woman Theory

<http://maskmagazine.com/not-again/struggle/sick-woman-theory>

“Whiteness is what allows for such oblivious neutrality: it is the premise of blankness, the presumption of the universal.”

Janet Mock

Young people get Trans Rights. It's Adults Who Don't.

<https://nyti.ms/2mcAnzu>

“These ridiculous wedge topics are a waste of our time and our resources.”

Morgan M Page

Trans Women Shouldn't Have to Constantly Defend Their Own Womanhood

“The myth of a singular (cisgender) experience of womanhood has led to real-world consequences for countless trans women.”

Jasbir K. Puar & Amit S. Rai

Monster, Terrorist, Fag: The War on Terrorism and the Production of Docile Patriots

“gender and sexuality produce both hypervisible icons and the ghosts that haunt the machines of war.”

safety pin box

www.safetypinbox.com

“Box memberships are a way to not only financially support Black femme freedom fighters, but also complete measurable tasks in the fight against white supremacy.”

Kai Cheng Thom

Still Think Trans Women Have Male Privilege? These 7 Points Prove They Don't

<http://everydayfeminism.com/2015/10/trans-women-male-privilege/>

Eve Tuck, K. Wayne Yang

Decolonization is not a metaphor

<http://decolonization.org/index.php/des/article/view/18630>

“The metaphorization of decolonization makes possible a set of evasions, or ‘settler moves to innocence’”

Raquel Willis

A History of the Rise of Anti-Trans Legislation in the United States

<http://rewire.news/article/2016/12/22/history-rise-anti-trans-legislation>

“setbacks cemented the focus of mainstream LGBTQ activists and organizations on fighting for marriage equality, despite the existence of long-standing issues like employment and housing discrimination, violence, police profiling, and lack of adequate health care—which more drastically affect the trans community.”

Given the severe, violent campaigns against the diversity of the female body, it is inevitable that most women will experience some degree of dysphoria associated with the comparison of their bodies with that of the illusory objective woman.

We specifically reject the conventional understanding of cisgender women as people who are inherently women and transgender women as people who become women.

We reject the concept of an objective, universal woman's body.

We reject the concept of an objective, universal emotional reality which defines or is necessarily tethered to womanhood or femininity.

We reject revisionist histories in which feminism is founded upon an epitomized white vanguard.

moving forward / 2b a feminist

meet w five or so feminist friends in two weeks, three months, one year, on yr deathbed & process these conversations together.

at these meetings, examine the ways you can distribute available resources to the most marginalized women at the nearest ally-theatre.

ask your doctor if divesting is right for you. common side effects include the spontaneous crushing pressure of what you've been ignoring.

make fewer assumptions. do not project your assumptions regarding someone's identity, genitals, or the words they wld use to describe their experiences.

is it too nuanced to say that trans women can participate in vaginocentric displays of empowerment, w startling efficacy?

is it too nuanced to say that pussy looks all kinds of ways?

pussy is a power. not an object. not a location. not the absence of loci for objectivity. you make yr pussy.



FUTURE/FREEBANDZ ✓
@1future



It's gone b ok ok girl it's gone b ok

11:15 AM - 7 Mar 2015

↩️ ↻ 94,129 ❤️ 48,089



make it feel good. take a deep breath. kiss it often. read it again.